MEETING

PLANNING COMMITTEE A

DATE AND TIME

THURSDAY 1ST SEPTEMBER, 2022

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF PLANNING COMMITTEE A (Quorum 3)

Chair: Councillor Nagus Narenthira

Vice Chair: Councillor Tim Roberts

Richard Barnes Danny Rich Lachhya Gurung Elliot Simberg

Substitute Members

Claire Farrier Shuey Gordon Arjun Mittra
Gill Sargeant Tony Vourou Lucy Wakeley

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 26 August 2022 at 10AM. Requests must be submitted to planning.committees@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood - Head of Governance

Governance Service contact: planning.committees@barnet.gov.uk

Media Relations Contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

ASSURANCE GROUP

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ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 12
2.	Absence of Members	
3.	Declaration of Members' Disclosable Pecuniary Interests and Other Interests (if any)	
4.	Report of the Monitoring Office (if any)	
5.	Addendum (if applicable)	
6.	Deferred - Development Site North Of Park House At Former 12 - 18 High Road London N2 9PJ - 21/6385/S73	13 - 44
7.	Jeanettes Land North Of The Ridgeway Barnet NW7 1EL - 22/0650/FUL (Mill Hill)	45 - 72
8.	Land Rear Of 36 Park Road Barnet EN5 5SQ - 21/6677/FUL (High Barnet)	73 - 104
9.	Land Rear Of The Bobath Centre 250 East End Road London N2 8AU - 21/2602/FUL (East Finchley)	105 - 134
10.	9 Burroughs Gardens London NW4 4AU - 22/1692/FUL (Hendon)	135 - 152
11.	130 Hendon Lane London N3 3SJ - 21/6308/FUL (Finchley Church End)	153 - 164
12.	15 Cheyne Walk London NW4 3QH - 22/2291/FUL (Hendon)	165 - 182
13.	12 Highview Avenue Edgware HA8 9TZ - 22/1953/HSE (Edgware)	183 - 192
14.	3 Shirehall Lane London NW4 2PE - 22/2067/HSE (Hendon)	193 - 204
15.	Any item(s) that the Chairman decides are urgent	

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